

# Jesus Carrying His Cross

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Found in the  
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Page 198

By

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Redemptive Price

Page 205

"I will redeem them from death."—Hoses 13: 14.

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The  
Forgotten  
Trinity

## Within The Nature of God

- **Isaiah 40:25** "To **whom** then will you liken Me, that I would be *his* equal?" It does not say to **WHAT** do you liken me. God is unique – three persons yet the one God.
- **Numbers 23:19** "God is not a man" so why do men compare Him to themselves?

## Within The Nature of God

- God is **Omnipresent** and God's being is not limited, therefore, *God's being cannot be divided.*
- What is half or a third of Omnipresence? Can the infinite be divided into parts?
- **All** the fullness of the being of God is shared **completely** by each of the Divine Persons of the Trinity.



## Within The Nature of God

- **Psalms 90:2** “Even from everlasting to everlasting, you are God.”
- There has never been a time when God was not God.
- We struggle with the concept of eternity because we have been created to exist temporarily, within the realm of time.

## Within The Nature of God

- Rather than thinking of eternity as a long, long time, we need to think of it as a way of existence that does not involve a progression of events and moments.

(Here, time is described without using the word time).



## Within The Nature of God

- **Isaiah 41:4** “Calling forth the generations from the beginning.” As the **Lord of Time**, God mocks the idols that do not exist beyond the realm of time when he challenges them in **Isaiah 41:22-24** on two accounts.

# Within The Nature of God

- **One** = tell us the **future**.
- **Two** = tell us what has taken place in the past and **explain the purpose** of what has happened.
- It is one thing to recount historical events but quite another to explain **WHY** they happened.



Difference in Function Does  
Not Indicate Inferiority in Nature!

- **The majority of those who oppose the Deity of Christ ignore this simple rule**
- **Just because the Father, Son & Holy Spirit do different things does not mean they are **inferior** in nature!**

*Difference in Function Does Not  
Indicate Inferiority in Nature!*

**In Eternity past:**

- **The Father:** Chose to be the **Fount** or source of the work of redemption
- **The Son:** Chose to be the **Redeemer**, entered humanity & subjected himself to the Father
- **The Spirit:** Chose to be the **Sanctifier** of the Church, the indwelling testifier of Jesus Christ

*Difference in Function Does Not Indicate Inferiority in Nature!*

- Each took different roles of necessity – they could not all take the same role and do the same things.
- The false assumption of **Jehovah's Witnesses** & **Mormons** is: the Son and the Holy Spirit have to do the exact same things as the Father in the exact same way in order to be Deity.
- Otherwise, they are inferior!

*Difference in Function Does Not Indicate Inferiority in Nature!*

The different role the Son takes in  
Redemption  
**Distinguishes Him**  
From the Father and the Spirit,  
But does not make Him  
**INFERIOR**  
To the Father or the Spirit.

*Difference in Function Does Not  
Indicate Inferiority in Nature!*

The **Father** is the **Source**,

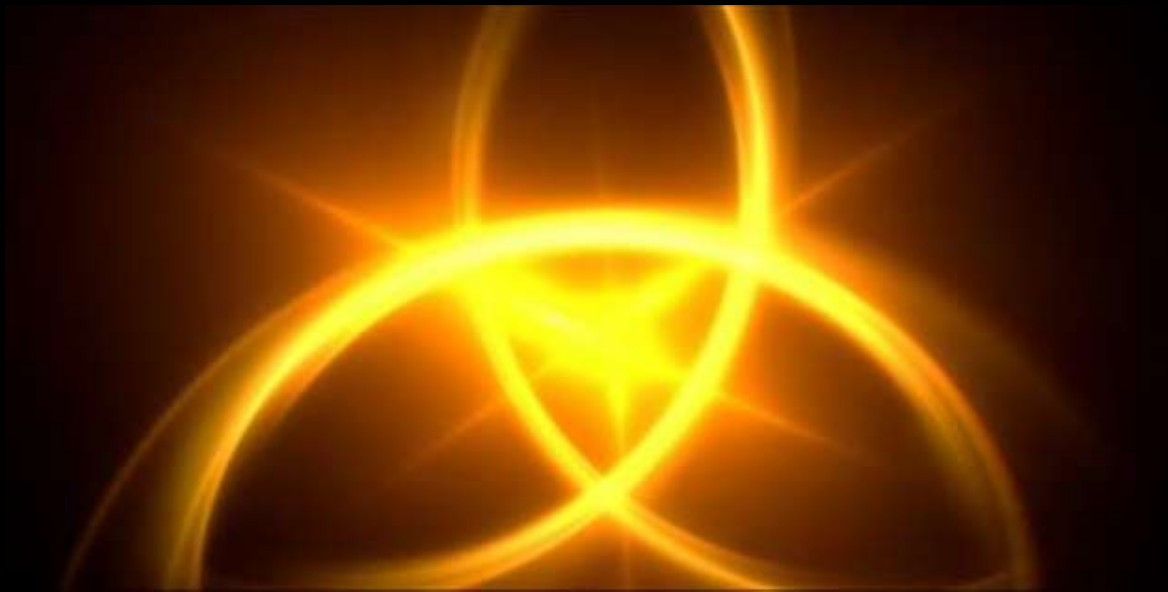
The **Son** is the **Agent**,

&

The **Holy Spirit** is the **Keeper**

Of

**Redemption**





## Relationships of the Trinity

- Unity, in diversity, works in complete harmony
- Due to the humble submission to each other
- Before Creation there was a Trinitarian order
- Submission is not slavery or domination
- The Father uses His authority to glorify the Son
- The Son came to do the will of the Father
- The Spirit uses what Christ did to glorify both

### *The Role of the Father in the Trinity!*

- The role of the **Father** in Eph. 1:3-14
- He chose us and blessed us
- He predestined us to adoption
- He made known the (a) mystery of His will,  
(b) the pleasure of His will,  
(c) the purpose of His will
- He is the Q.B. of the Trinity



## *The Role of the Father in the Trinity!*

**He is the Conductor  
Of Creation & Salvation**



## *The Role of the Son in the Trinity!*

- He is the Means & He is the Agent
- He is the Instrument the Father uses
- He carries out the plays of the Quarterback
  - Jesus makes the touchdowns



## *The Role of the Holy Spirit in the Trinity!*

- **Eph. 1:13-14**
- He is a Seal and a Deposit
- A seal shows ownership and preservation
- A deposit guarantees more to come.....
- More salvation – in the presence of God



## *The Role of the Holy Spirit in the Trinity!*

- He is called the “**Holy**” Spirit because He sanctifies the Church
- His work brings to completion the work planned by the **Father**
- And completes & furthers the work done by the **Son**



## *The Role of the Holy Spirit in the Trinity!*

- God's grace went well beyond this
- He made us partakers of his Divine Glory
  - He placed a deposit of Himself in us
  - And will someday make full payment
- **Being Engulfed & Awed By Love And Joy**



## *The Role of the Holy Spirit in the Trinity!*

**We're Not Mere Spectators  
Of  
Trinitarian Glory**





## God is a Mystery

- **Deuteronomy 29:29** “The *secret things* belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.”

## God is a Mystery

- **1 Timothy 3:16** “And without controversy great is the **mystery** of godliness: **God** was manifest in the **flesh**, justified in the **Spirit**, seen of angels, preached unto the Gentiles, believed on in the world, **received up into glory.**”
- **Ephesians 1:9** “Having made known unto us the **mystery** of his will, according to his good pleasure which he hath purposed in himself.”

## God is a Mystery

The Church confesses the **Trinity** to be a **mystery** beyond the comprehension of man.

- **This is not** a **statement** that the doctrine is inherently contradictory or irrational.
- **This is not** an **excuse** to ignore Biblical passages or believe things not taught in Scripture.
- **This is** an **admission** that Deuteronomy 29:29 is true: there are certain secret things that belong only to the Lord.

**God is a Mystery**

**He Has Not Chosen  
To Reveal Everything  
There Is To Know.**

**God is a Mystery**

**Indeed,  
When it comes to the eternal relationship  
Between Father, Son, and the Holy Spirit,  
Could we even begin to grasp the  
**Eternal, Perfect, Infinite, Union**  
That is theirs even if we tried?**

God is a Mystery

**Aren't Our Finite Minds  
Far Too Limited  
For Such A Task?**

God is a Mystery

**What Is Amazing:**

- The confession of **1 God as 3 Persons**
- Took place without struggle & controversy
- By a people indoctrinated for centuries
- In the rigid faith of the **One True God**
- And with entering the Church Age
  - Were not conscious of any break  
With their ancient faith



## The Name

**Matthew 28:19**

“Go therefore

And make disciples of all the nations,

Baptizing them

IN THE NAME

Of the Father, and the Son and the Holy Spirit.”

## The Name

**Matthew 28:19**

There is only one name mentioned

(“Name” is singular here): That of

The Father and

The Son and

The Holy Spirit.

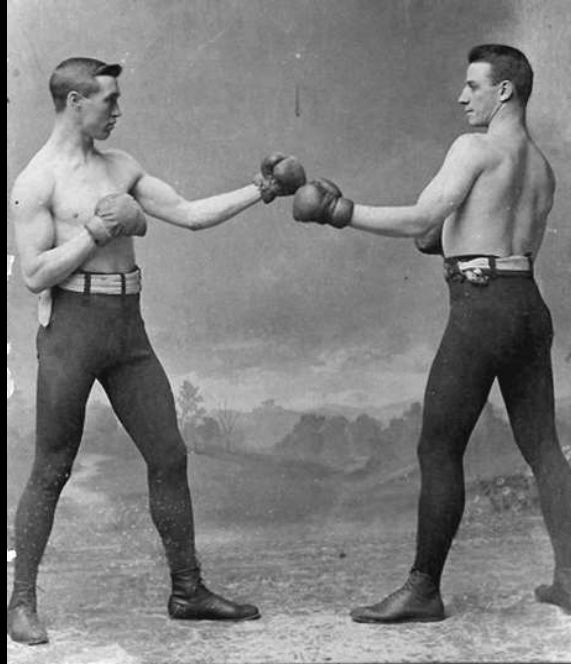
## The Name

- Jesus could not have been clearer
- He was **substituting** the Name of Jehovah with this other Name
- *“Of the Father, and of the Son, and of the Holy Ghost.”*
- **Jehovah** was now to be known to them by the new Name of: **the Father**, and **the Son**, and **the Holy Ghost**.

## The Name

- We are **NOT** witnessing here the **birth** of the doctrine of the Trinity; that is presupposed
- What we **are** witnessing is the authoritative **announcement** of the Trinity as **the God** of Christianity
- By its Founder, in one of the most solemn of His recorded declarations.

# The Jehovah's Witnesses Counter



## The Name

- If the Father is a person
- And the Son is a person
- How could two persons share a single name With a non-person,
  - A mere force?

## The Name

- The question must be asked - what is the difference between **being & person!**
- Everything that exists has a being
- A rock has the being of a rock & a tree has the being of a tree
- But they don't have personality



## The Name

- You cannot insult a rock or disgrace a tree
- **You can try but they will carry you away**



- Only three kinds of beings are personal  
**God / Men / Angels & Demons**
  - They can say, *"I have being, I exist, Yet I am also personal."*

# The Name

The Trinity, as a doctrinal fact,  
Has always been true

But, when did it become knowable to men?

What “revealed” it to the human race?

\*

The Trinity is revealed by the **Incarnation**  
The Son coming in the flesh, and the **Holy Spirit descending** upon the **Church**

# The Name

- The Trinity is not **clearly** revealed in the Old Testament, and more **defined** in the New Testament.
- Both the Incarnation and founding of the Church took place between the OT & NT.
- These events are recorded for us in the New Testament, but they took place before a word of the New Testament was written.

## The Name

The Trinity is a doctrine  
Not revealed merely in **words**  
But instead  
In the very action of the Triune God  
Through **redemption** itself!  
We know who God **is**  
By what He has **done**  
In bringing us to Himself!

## The Name

The **Father**; **loved** us and sent his Son.  
The **Son**; loved us & **gave** himself for us.  
The **Holy Spirit**; **entered** our lives to conform  
us to the image of Christ.

Here is the revelation of the **Trinity**,  
In the work of **Christ**  
And the **Holy Spirit**.

## The Name

There is no single passage laying out, in a creedal format, the doctrine of the Trinity

We have scriptures including all three persons and their roles all nicely tied together

“The grace of the **Lord Jesus Christ** and the love of God and the fellowship of the **Holy Spirit** be with you all” (2 **Corinthians 13:14**)

## The Name

“There is One Body and One Spirit,  
Just as you were called to the One Hope  
That belongs to your call,  
One Lord, One Faith, One Baptism,  
One God And Father  
Of us all,  
Who is above all and through all and in all”  
(**Ephesians 4:4-6**)

# The Name

“According to the  
Foreknowledge of God the Father,  
By the  
Sanctifying Work Of The Spirit,  
That you may  
**Obey Jesus Christ**  
And be  
**Sprinkled With His Blood**”  
(1 Peter 1:2)

If they come  
knocking...





## Jehovah's Witnesses Have a Problem

**1 John 5:20**

“And we know that the Son of God has come,  
And has given us understanding  
So that we may

Know Him who is true;

And we are in

Him who is true,

**in his Son Jesus Christ.**

**This is the true God and eternal life.”**

## Jehovah's Witnesses Have a Problem

The relationship

Between the Father and the Son

in John's writings is so close,

So intimate, and so perfect,

that in reality, the description

*“The True God And Eternal Life”*

Can be used of either one or both.

# Jehovah's Witnesses Have a Problem

**1 John 5:20** (NWT) reads:

“But we know that the Son of God has come,  
And he has given us insight so that we  
may **gain** the **knowledge**  
Of the one who is true. And we are  
**In Union With** the one who is true,  
**By Means Of** his Son Jesus Christ.  
This is the true God and life everlasting.”

## The Battle of Britain



## Jehovah's Witnesses Have a Problem

We must ask... Is to be "in union with"  
The same thing as **knowing** someone?

We are In Union With Winston Churchill  
Defeating the Nazi's during  
The Battle of Britain  
But this does not mean

We know  
Winston Churchill  
Personally?



## Jehovah's Witnesses Have a Problem

Think about it: Jesus said that it is  
**Eternal Life To Know The Father**  
AND  
**To Know The One Sent By The Father.**

The Jehovah's Witness (NWT) reads:  
*"This means everlasting life, their coming to  
know you, the Only True God, AND the one  
whom you sent, Jesus Christ."*  
(John 17:3)

## Jehovah's Witnesses Have a Problem

**John 5:23** (NWT) reads,

*“So that all may Honor The Son*

JUST

*As They Honor The Father.*

*Whoever does not honor the Son*

*Does not honor the Father who sent him.”*

## Jehovah's Witnesses Have a Problem

**Jehovah's Witnesses,**  
And all others for that matter, must  
Honor the Son **EVEN** as they honor the Father.

A good question to ask **JW's** is  
**“How do you honor the Jehovah?”**

I ask because this honor  
**Must be shown to the Son as well!**



## Jehovah's Witnesses Have a Problem

It is not eternal life to know the Father only Without the Son. The JW's claim there is only One True God And His Name Is Jehovah.

They also claim Jesus is a lesser god, not "ALMIGHTY GOD" but only "mighty god"

Again, we must ask:

Is Jesus A True God Or A False God

If only Jehovah is the true God?



## Jehovah's Witnesses Have a Problem

- **Deut. 10:17** (NWT) "For Jehovah your God is the God of gods and the **Lord of lords**, the God great, **MIGHTY**, and awe-inspiring."
  - **Also Jeremiah 32:18; Isaiah 10:21**
  - Here Jehovah is only "mighty" god
  - Rev. 19:16 Jesus is "**Lord of lords**"
- Are there **2** different "Lord of lords"? **NO!**

## Jehovah's Witnesses Have a Problem

**John 10:30** literally reads

*"I and the Father WE ARE ONE."*

The verb "are" from the **Greek** is plural.

In context: Here is a oneness that exists

Between the Father and the Son

A oneness in **Redemption**.

## Jehovah's Witnesses Have a Problem

**Yet**, since redemption is a divine act,

here we have the testimony to the

**Deity of Christ**

No apostle or prophet, is said to be

**"ONE"** with the Father in saving believers

No mere creature can have this kind of

**Perfect Unity Of Purpose And Action**

## Jehovah's Witnesses Have a Problem

**John 5:16-19** Jesus healed on the **Sabbath**

The Jews objected to this, alleging  
He was breaking God's law.

Jesus' response is often missed  
In the rush to get to the phrase,

*“Making Himself  
Equal with God.”*



## Jehovah's Witnesses Have a Problem

The Jews took great offense when He said  
That His Father was working till then,

And

He himself was working.

**WHY?**

They had a belief that

**Yahweh “Broke” The Sabbath**

# Jehovah's Witnesses Have a Problem

God kept the world spinning,  
He kept the sun shining & the rain falling,  
Even on the Sabbath day

Thus, in one sense, God was above  
the Sabbath law as He continued to  
“work” running the universe



UNIQUE



## Jehovah's Witnesses Have a Problem

- This is why Jesus' words offended them
- He claimed the **same right** for himself!
- They were enraged because he called God "Father" in a way that was UNIQUE & special to himself, making himself equal with God

UNIQUE

## Jehovah's Witnesses Have a Problem

- To be the Son of God was to be **DEITY**
- The Son is always like the Father
- And if Jesus is the **Son** of the **Father** in a special and unique way,
- He must be DEITY!

UNIQUE

## Jehovah's Witnesses Have a Problem

*“For God so loved the world he gave his*

*Only Begotten Son*

UNIQUE

*That whosoever believes in Him shall*

*Not perish but have everlasting life*

(John 3:16)

## Jehovah's Witnesses Have a Problem

Jesus says

*“The Son can do nothing of Himself”*

All through the discourse, the dependence

Of the Son upon the Father is stressed

The Son of God was not repudiating the  
Allegation of His equality with the Father.

## Jehovah's Witnesses Have a Problem

Instead, He was expanding upon it,

And in the process correcting it

That is, He is ensuring that there is

No Misunderstanding of what it means

For Him to be equal with the Father

## Jehovah's Witnesses Have a Problem

No Competition between Father & Son

No Differing Opinions, no Disagreements

Not a "Loose Cannon" doing His own thing

Monotheism & the singular glory of God

Are not in danger by the coming of the Son.



## Jehovah's Witnesses Have a Problem

Instead, the Son's actions are in Perfect Accord  
with the Father in everything.

**No Creature Could Utter This**

He is not at odds with the Father  
Because He and the Father are

**“ONE”**

In all things (John 10:30)

If they come  
knocking...



## Jehovah's Witnesses Have a Problem

**Revelation 5:11-14** (NWT)



## Jehovah's Witnesses Have a Problem

**Revelation 5: 11-14** (NWT)

*“And I saw, and I heard a voice  
Of many angels around the throne  
And the living creatures and the elders,  
And the number of them was  
Myriads of myriads and  
Thousands of thousands,  
And they were saying with a loud voice:”*

## Jehovah's Witnesses Have a Problem

**“The Lamb**

*Who was slaughtered*

**IS WORTHY**

*To receive the **power** and riches*

*And wisdom and strength*

*And honor and*

***glory** and blessing...”*

## Jehovah's Witnesses Have a Problem

*“And I heard*

**Every Creature**

*That is in heaven and on earth and  
Underneath the earth and on the sea,*

**And all the things in them,**

*Saying:*

## Jehovah's Witnesses Have a Problem

*"To the one sitting on the throne*

*And To The Lamb*

*Be the blessing and the honor and the glory*

*And the might forever and ever.'*

*And the four living creatures were saying:*

*'Amen!' and the elders*

*FELL DOWN AND WORSHIPPED."*

## Jehovah's Witnesses Have a Problem

**Note!**

**EVERY CREATURE**

Joined in this song of praise

Directed to the one sitting on the throne

**And To The Lamb.**

\*

**EVERY CREATED THING.**

## Jehovah's Witnesses Have a Problem

### Note!

If Jesus is a mere creature, then is He not likewise joining in this song of praise?

Yet, the song is Directed To Him & The Father

Those in heaven know that Jesus

Is not a creature

## Jehovah's Witnesses Have a Problem

Creation knows its Master. The (NWT) says:

*"The Lamb that was slaughtered Is Worthy to*

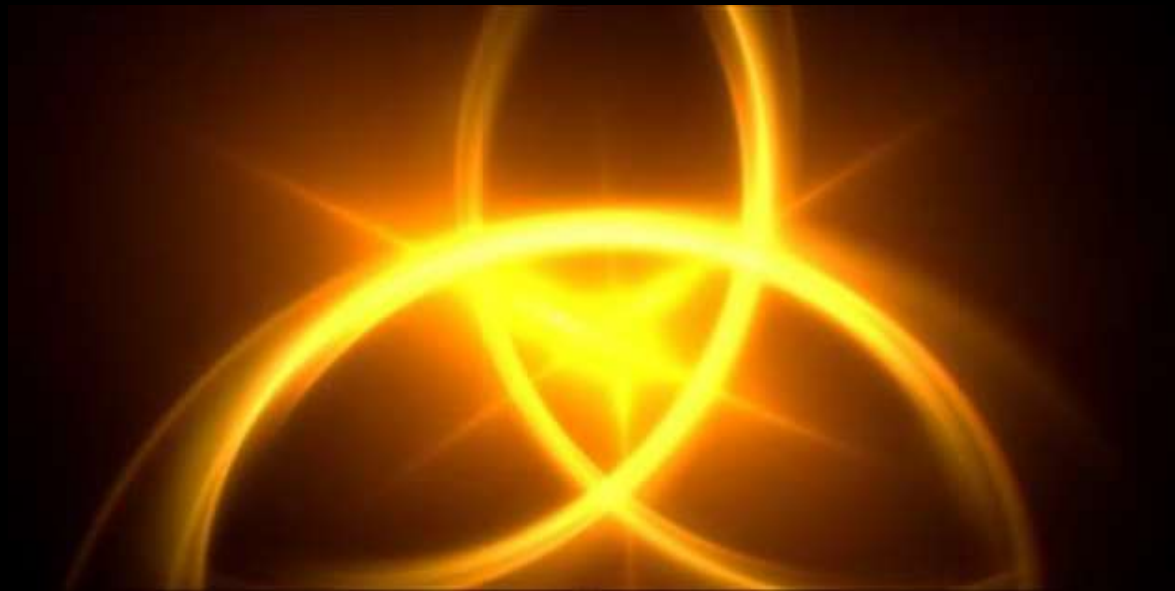
*Receive the power and riches and wisdom and*

*Strength and honor and glory and blessing... and*

*The four living creatures were saying: "Amen!"*

*And the elders FELL DOWN AND WORSHIPPED.*





## The Trinity and Worship

**Does it matter?**

Jesus said that the Father is seeking  
Worshippers who will worship  
**in spirit and in truth**

God is not honored by the worship of  
**False Gods**

We need to have knowledge of our God  
To worship Him correctly

## The Trinity and Worship

If we have defective knowledge, or wrong information and have been **deceived**

Our worship is either lessened  
(due to simple ignorance)

Or it is completely invalid.

Just as the worship of idols  
And false gods would be

## The Trinity and Worship

This is not saying we need  
**Perfect knowledge** to worship God

**None Of Us Do !**

However, our desire must be **to grow**  
In the grace and knowledge of God,

Jesus taught eternal life was the

Possession of those who

**Know The One True God**

# The Trinity and Worship

**Knowledge Does Not Save**  
That is the error of **Gnosticism**  
But true worship  
Does not exist without knowledge



# The Trinity and Worship

Every single **imbalance** in worship is due  
To a corresponding imbalance in our  
**View** of God.

Some become so enamored with the **Holy Spirit**, that their experience of the  
**Father** & the **Son** is lost in a

**HAZE OF EMOTIONS**



## The Trinity and Worship

Others are so focused upon the **Father** that they lose sight of the **Love** of the **Son** and the **Joy & empowerment of the Holy Spirit.**



## The Trinity and Worship

One thing the doctrine of the Trinity does  
Is to always call us back to  
the **balanced** center point.

We are never allowed to elevate one person  
at the expense of the others, since the  
**fullness** of Deity dwells in each one  
completely. (**Colossians 2:9**)



## SHARING THE GOSPEL



### The Trinity and the Gospel

Look at the “gospel” message of every group that denies the doctrine of the Trinity:

You will find error & perversion **Why?**

Because the true Gospel must be **based** upon the work of the **one true & triune God.**

Without that basis, the Gospel cannot stand.

## The Trinity and the Gospel

- Look at **Mormonism**: which denies the pillar of **Monotheism**:
- **Their Gospel** provides the means to **Becoming** a god.

## The Trinity and the Gospel

- Look at the **Jehovah's Witnesses**:  
Their Gospel is a mere appendage,  
A message of how we can  
Live forever in a paradise earth.

# The Trinity and the Gospel

This happens when the **Redeemer** becomes  
**Michael the Archangel**, & the **Holy Spirit**  
becomes an  
**Impersonal Active Force**



# The Trinity and the Gospel

Look at **Oneness** groups like the **United Pentecostal Church**: the Gospel becomes **Legalism**, replete with “**Necessary**” things one must “**Experience**” to be truly saved.



If they come  
knocking...



## Who Does James Serve?

The (NWT) says in **Luke 16:13**  
*“No servant can be a slave to two masters”*

**Yet James 1:1** says “James, a slave of **God**  
And of the **Lord Jesus Christ**”

How can James serve  
**Both** the Father & the Son –  
Unless they share the same nature?!



# How Many Saviors ?

The (NWT) says in **Isaiah 43:11**  
“I - I am Jehovah, and besides me  
There Is No Savior.”

“I am the Lord thy God, the  
Holy One of Israel,  
Thy Savior”  
(**Isaiah 43:3**)

# How Many Saviors ?

**Yet 1 John 4:14** (NWT) says:

“We are bearing witness that the Father has  
Sent his Son as Savior of the world”

**Yet Matthew 1:21** says “You shall call his **name**  
**Jesus**, for He will save his people from their  
sins”



## How Many Holy Ones ?

Isaiah 43:3 (NWT)

“I am the Lord thy God,  
The Holy One of Israel, thy Savior”

\*

(Habakkuk 1:12)

“O Jehovah? O my God, My Holy One,  
You do not die”

## How Many Holy Ones ?

Yet

1 John 2:20 (NWT)

“And you have an anointing  
From The Holy One (Jesus)”

Acts 3:14

“You disowned that  
Holy & Righteous One  
(Jesus)”



# Holiness Shared

# JESUS

*Holy One of God*



Time To Move Along

**Now On To**

**GLORY**

**Glory**

**John 1:14**

“And the Word was made flesh,  
and dwelt among us,  
(and we beheld his glory,  
the glory as of the  
only begotten of the Father,)  
full of grace and truth.”

# Glory

“Dwelt among us” or “*Made his dwelling among us,*” means, “**to pitch one’s tent**”

This looks back to the **tabernacle** of  
Israel’s wilderness wanderings

It was the dwelling place of God

God was happy to live in a tent,

And move

With his people



# Glory

When the Word became flesh the **glorious**  
presence of God was fully embodied in him.

The same **glory** Moses beheld  
In the tabernacle (Exodus 40:34-38)

And the priests saw in the temple  
(1 Kings 8:10-11)

Was revealed at the

**Transfiguration**

# Glory

Peter testified to this in **2 Peter 1:16-18**

“We were eyewitnesses of his **majesty**

For he received from God the Father

Honor and **glory,**

When there came such a voice from him

From the **excellent glory**

This is my beloved Son,

in whom I am well pleased”

# Glory

Christ's glory was **veiled** at the Incarnation  
So he could act as a man amongst mankind.

The true temple of God was not the building  
But the body of Christ

**John 2:19** Jesus said “**destroy THIS temple**”  
referring to **himself**.

**Matthew 12:5-6** Jesus referred to himself  
as the one **GREATER** than the existing temple

# Glory

The New Testament records a new marvel

Worship God without a temple  
(Acts 7: 48 & Acts 17:24 & Matt. 23:38)

The **Church** is now God's focus and we are the  
Temples of the **Holy Spirit**, and we are the  
**Temples of God** (1 Cor. 3:16 & 6:19)

# Glory

Without **veiling his glory**, the disciples  
Could not have beheld Jesus

God dwells in **unapproachable light**,  
That only Jesus can approach



# Glory

(1 Timothy 6:16)

“Who

Only hath immortality,

Dwelling in the

Light Which No Man Can Approach Unto;

Whom

No Man Hath Seen, Nor Can See:

To whom be honor and **power everlasting.**

Amen”

# Glory

**Isaiah 42:8** “I am Jehovah. That is my name;

I give my glory to NO ONE ELSE,

Nor my praise to graven images” (NWT)

**Isaiah 48:11** “For my own sake I will act,  
For how could I let myself be profaned?

I give my glory to  
NO ONE ELSE”

(NWT)



This Is Very Plain !  
Jehovah Gives His

**GLORY**

To

**NO ONE !!!**

**Glory**

**John 17:5**

“So now, Father,

**GLORIFY ME**

At your side with

**The Glory**

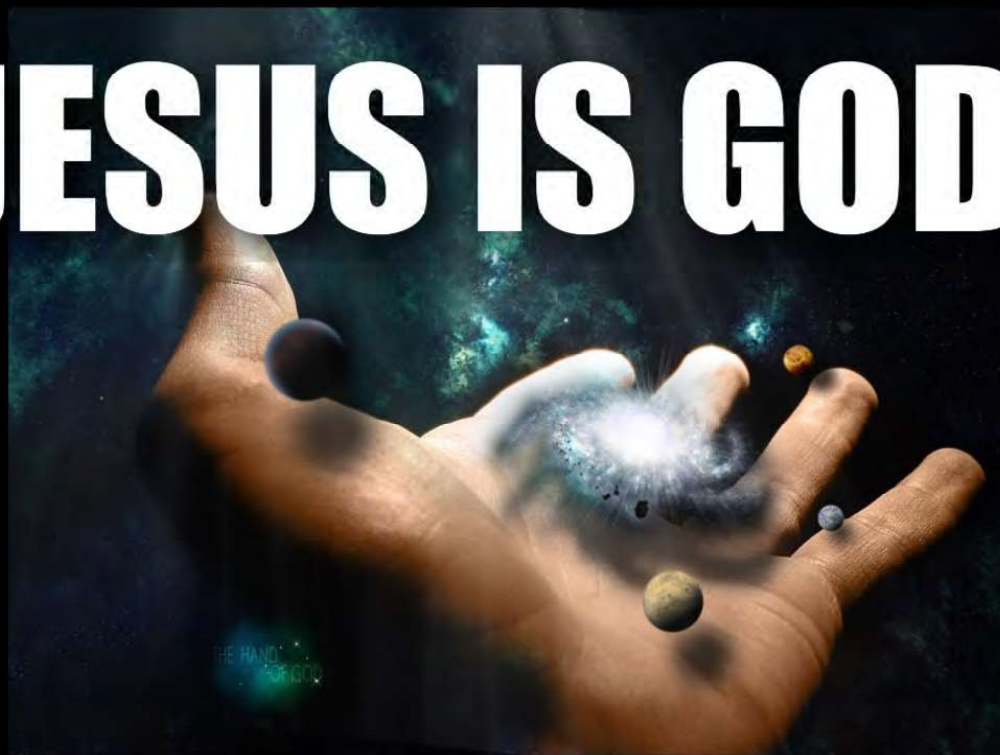
**That I had alongside you**

**Before the world was.”**

(NWT)

# Jesus Has 2 Natures

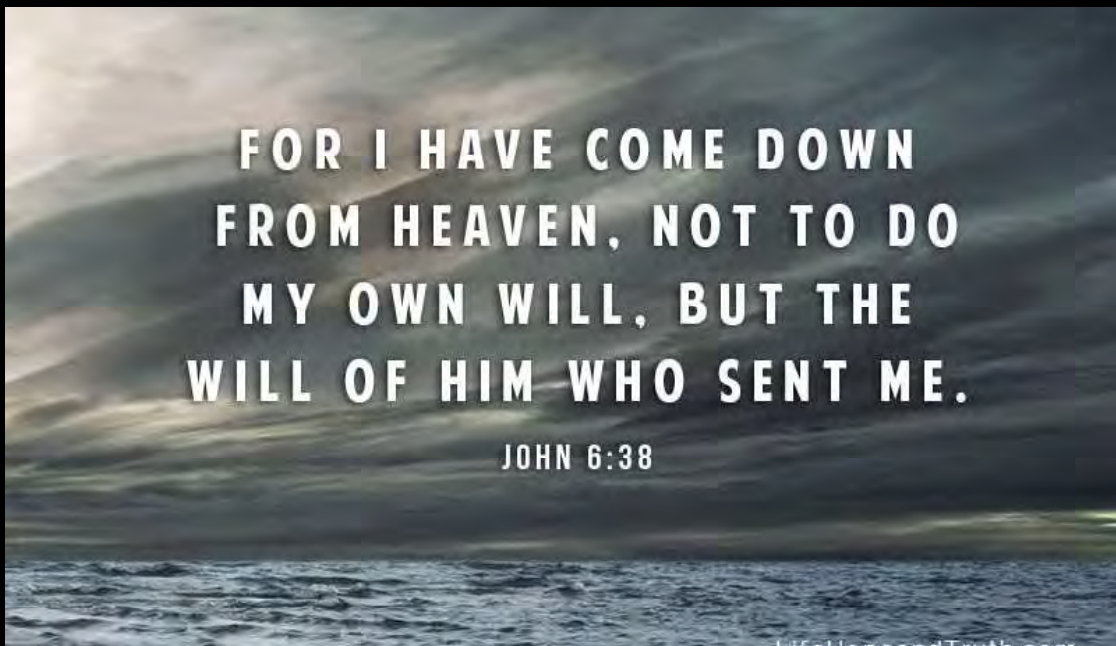
# JESUS IS GOD!



# Jesus Has 2 Natures

FOR I HAVE COME DOWN  
FROM HEAVEN, NOT TO DO  
MY OWN WILL, BUT THE  
WILL OF HIM WHO SENT ME.

JOHN 6:38



# Jesus Has 2 Natures

## INDESCRIBABLE COLLISION

DIVINITY MEETS HUMANITY

# Jesus Has 2 Natures

THE INCARNATION OF

# JESUS

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GOD IN OUR

NEIGHBORHOOD

# Glory

- **1 Cor. 2:8** Shows Jesus as one person with two natures
- How so? Because of the phrase “Crucified The Lord Of Glory”
- The **“Lord Of Glory”** is reference to the Divine Nature of Christ, Yet Jesus was crucified AS A MAN



# Glory

Crucifixion  
Is only meaningful with reference  
To His Human Nature  
(You Can't Crucify A Divine Nature)



The crucifixion of the  
**Lord Of Glory**,  
Is speaking of Christ as  
**One Person**  
**With Two Natures**



## Jesus Carrying His Cross

\*

Found in the  
Watchtower Publication

**"LIFE"**

Page 198

By

J.F. Rutherford

1929



Redemptive Price

Page 205

"I will redeem them from death."—Hoses 13: 14.

# Glory

1 Timothy 2:5 For *there*  
is one God, and one  
mediator between God  
and men, the man  
Christ Jesus; KJV

# Glory

**Question: How can Jesus, the man, be the mediator between God and men?**

**Because he fully represents both parties**

**He is fully God & man at the same time**

**And has 2 natures of Deity & Flesh**



## The Christ Hymn



# Philippians 2:5-11

**Phil. 2:5-11: KJV**

*“Let this mind be in you, which was also in Christ Jesus; **Who being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation and took upon him the form of a servant and was made in the likeness of men”***

# Philippians 2:5-11

**Phil. 2:5-11: KJV**

*“And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore **God also hath highly exalted him, and given him a name which is above every name;***

# Philippians 2:5-11

Phil. 2:5-11: KJV

*“That at **the name of Jesus** every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord to*  
**THE**  
**GLORY OF GOD THE FATHER”**

# Philippians 2:5-11

- **Note:** Jesus emptied himself; it doesn't say He was emptied by an outside force or power
- He freely laid aside his rights & privileges
- The emptying is followed by the act of taking on the form of a bondservant



# Philippians 2:5-11

Making himself of no reputation means:

- ★ **Veiling** His preincarnate **glory** with flesh
- ★ **Non-Use** of His divine **attributes**
- ★ **Taking On** the likeness of **man**
- ★ **Leaving Heaven** to live amongst sinners

# Philippians 2:5-11

“So that in the  
**NAME OF JESUS**  
**Every Knee Should Bend**  
Of those in heaven  
And those on the earth  
And those under the ground

# Philippians 2:5-11

“And

Every Tongue Should

Openly Acknowledge

(Confess)

That Jesus Christ is Lord

TO THE GLORY

OF GOD THE FATHER”

(NWT)

# Philippians 2:5-11

**God the Father** receives Glory

When we confess openly (worship)

**Jesus, as Lord**



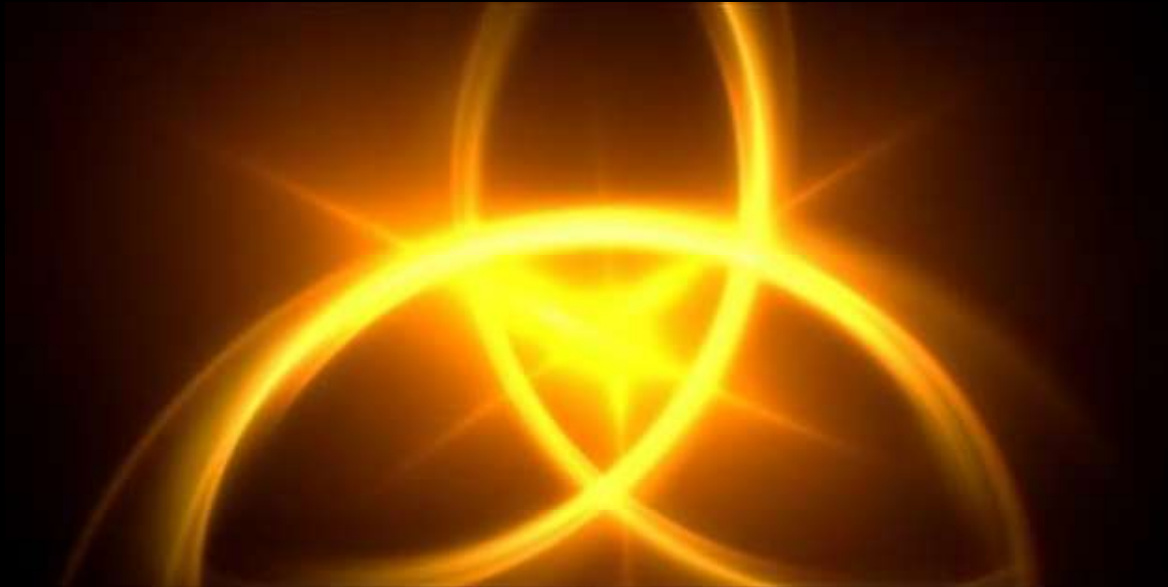
# Philippians 2:5-11

**Yet,**  
This worship is for  
**JEHOVAH ALONE**

**Isa. 45:22-23**  
*“Turn to me and be saved,  
All the ends of the earth,  
For I am God and  
**THERE IS NO ONE ELSE**”*

# Philippians 2:5-11

**BY MYSELF**  
**I Have Sworn;**  
*The word has gone out of my own mouth  
In righteousness,  
And it will not return:*  
**TO ME**  
**Every Knee Will Bend,**  
**Every Tongue Will Swear Loyalty”**  
(NWT)



# Glory Shared

Hebrews 1:3

“He (Jesus) is the Reflection of God’s Glory

And the

Exact Representation

Of His Very Being”

(NWT)

# Glory Shared

Hebrews 1:3

“He Is The Radiance Of His Glory”

“Who being” = Absolute, Timeless Existence

There was never a time  
when he was not  
The Radiance Of The Glory Of God

# Glory Shared

**\*It Does Not Say\***

“He became” the radiance of God’s glory  
**It does not say** “it was bestowed upon him”

Or that he “achieved or earned it.”

**It Says** that he ALWAYS EXISTED as the

RADIANCE

OF GOD’S GLORY



# Glory Shared

**James 2:1**

“My brethren, have not the faith  
Of our Lord Jesus Christ, the

Lord Of Glory,

With respect of persons” **KJV**

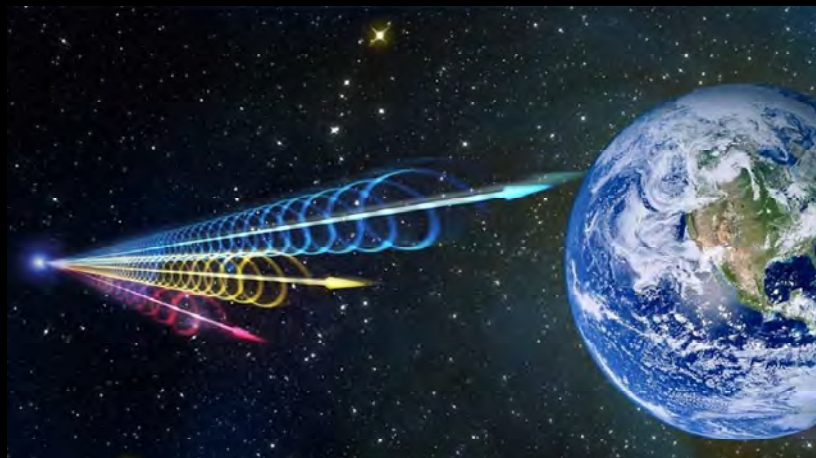


# Glory Shared

**The Watchtower Says**

**The Holy Spirit is not a person**

**But just GOD'S ACTIVE FORCE**



# Glory Shared

John 16:14

“That one (The Holy Spirit) will glorify me,  
*because HE will receive from what is mine  
and will declare it to you.”*

How can an active force glorify anyone,  
unless he is a person sharing the same nature?

Why is an “IT” referred to as “HE” by Jesus?

HOLY  
HOLY  
HOLY



# Glory Shared

Isaiah 6:1-5:

In the year that king Uzziah died,

I SAW JEHOVAH

Sitting on a lofty and elevated throne,

And the skirts of his robe

Filled the temple

(NWT)

# Glory Shared

Isaiah 6:1-5:

And one called to the other:

Holy, holy, holy is Jehovah of armies,

The whole earth is filled

With his glory.”

(NWT)



# Glory Shared

Isaiah 6:1-5:

Then I said: Woe to me! I am as good as dead,  
For I am a man of unclean lips, And I live  
Among a people of unclean lips;  
For my eyes have seen the King,  
JEHOVAH OF ARMIES HIMSELF!

(NWT)

## The Apostle John



# Glory Shared

John 12: 37-41:

“Although **HE** had performed  
So many signs before them,  
They were not putting  
Faith IN HIM,  
So that the word of Isaiah the prophet  
Might be fulfilled  
(NWT)

# Glory Shared

John 12: 37-41

“He has blinded their eyes  
And has made their hearts hard,  
So that they would not see with their eyes  
And understand with their hearts  
And turn around and I heal them.”

**Isaiah said these things because**  
**He Saw His Glory, & He Spoke About Him.**  
(NWT)

# LIGHT



## LIGHT of the Father

**1 John 1:5**

**“God is light**

**And there is no darkness at all in him”**

(NWT)

**Psalms 104:1-2**

**“O Jehovah my God,**

**With majesty and splendor you are clothed.**

**You are wrapped in light as with a garment”**

(NWT)

## LIGHT of the Son

John 8:12

**“I am the light of the world.”**

Whoever follows me will by no means  
Walk in darkness,  
but will **possess the light of life.**”



## LIGHT of the Son

John 1:9

**“The true light that gives light to every sort of  
man was about to come into the world”**

1 Tim. 6:16

**“The one alone having immortality who dwells  
in unapproachable light, whom no man has  
seen or can see. To him be honor and eternal  
might” (NWT)**

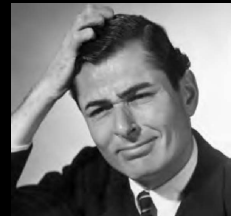
# LIGHT

Question:

In **John 1:9** Jesus is the “**True Light**”  
**LUCIFER** is the “**Angel Of Light**”

How can Jesus dwell in  
Unapproachable light

Unless He shares  
God's nature?



## LIGHT of the Holy Spirit

**John 14:16**

“And I will ask the Father and he will give you  
ANOTHER HELPER to be with you forever.

The Spirit Of The Truth,

Which the world cannot receive, because it  
neither sees IT nor knows IT. You know IT,  
because IT remains with you And is in you.”

(NWT)

Is the Holy Spirit an “IT” or “HE”?

# LIGHT of the Holy Spirit

John 16:13-14

“However, when that one comes, the spirit of the truth, he will guide you into all the truth, for he will not speak of his own initiative, but what he hears he will speak...

That one will glorify me, because he will receive from what is mine and will declare it to you” (NWT)

# LIGHT of the Holy Spirit

A Person Or Just God's Active Force ?





Claire Lee Chennault



American Volunteer Group

# Japanese A6M5 Zero



# P-40 Warhawk

